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*Counsel for Plaintiffs*

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
 STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

<p>ST. LUKE’S HEALTH SYSTEM, LTD; ST. LUKE’S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual,</p> <p style="text-align: center;">Plaintiffs,</p> <p>vs.</p> <p>AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; DIEGO RODRIGUEZ, an individual; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE’S RIGHTS NETWORK, a political organization and an unincorporated association,</p> <p>Defendants.</p>	<p>Case No. CV01-22-06789</p> <p><b>CONTEMPT TRIAL SUBPOENA TO OFR. SEAN KING</b></p>
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**TO: OFR. SEAN KING  
Meridian Police Dept.  
1401 E. Watertower  
Meridian, ID 83642**

**c/o Tishra Murray  
City of Meridian Attorney  
[tmurray@meridiancity.org](mailto:tmurray@meridiancity.org)**

YOU ARE HEREBY COMMANDED to appear before the Honorable Nancy Baskin at the Ada County Courthouse, located at 200 W. Front Street, Boise, Idaho on a date ranging from November 13 through November 14, 2023, and November 16 through November 17, 2023, as a witness in the above-entitled action. We will contact you to communicate the exact date and time you are expected to testify. Please note that the date and time of your testimony may be changed and you will be notified with any updated information.

You are further notified that if you fail to appear at the place and time specified above, that you may be held in contempt of court and that the aggrieved party may recover from you the sum of \$100.00 and all damages which the party may sustain by your failure to comply with this Subpoena.

DATED: October 27, 2023.

HOLLAND & HART LLP

By: */s/Erik F. Stidham*

Erik F. Stidham  
Jennifer M. Jensen  
Alexandra S. Grande  
Zachery J. McCraney  
Anne E. Henderson

*Counsel for Plaintiffs*

## CERTIFICATE OF SERVICE

I hereby certify that on this 27th day of October, 2023, I served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor  
People's Rights Network  
c/o Ammon Bundy  
P.O. Box 370  
Emmett, ID 83617

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Ammon Bundy  
Ammon Bundy for Governor  
People's Rights Network  
c/o Ammon Bundy  
4615 Harvest Ln.  
Emmett, ID 83617-3601

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Freedom Man PAC  
Freedom Man Press LLC  
c/o Diego Rodriguez  
1317 Edgewater Dr., #5077  
Orlando, FL 32804

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Diego Rodriguez  
1317 Edgewater Dr., #5077  
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*/s/ Erik F. Stidham*

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Erik F. Stidham

OF HOLLAND & HART LLP

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